

Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY, NOVEMBER 16, 2022, 4:00 P.M.

BY VIRTUAL TELECONFERENCE ONLY

THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT https://us06web.zoom.us/j/88093700373. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO Nina.Hinton3@acgov.org PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE BROWN ACT, THOSE REQUIRING ACCOMMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR Nina.Hinton3@acgov.org.AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT: http://www.acgov.org/hrs/csc/calendar.htm.

Commissioner Arlene Lum, President Commissioner Barbara Luna, Vice-President Commissioner Ross Peterson Commissioner Julie Yim Commissioner Monica Lee

Joe Angelo, Secretary to Civil Service Commission Andrea Weddle, Chief Assistant County Counsel

I. CALL TO ORDER

II. APPROVE THE MINUTES OF NOVEMBER 2, 2022, AS MAILED.

III. PUBLIC COMMENTS:

IV. APPROVE CONSENT MATTERS - Pages 2 - 4

V. COMMUNICATION(S):

VI. APPEALS (Non-Disciplinary Matters)

VII. CLOSED SESSION

Public Employment pursuant to Government Code §54957:

Job Code 1132, Eligibility Support Clerk, Social Services Agency

Public Employee Discipline/Dismissal/Release pursuant to Government Code Pursuant to Government Code §54957:

<u>Conference with Legal Counsel – Potential Litigation</u>: Significant exposure to litigation pursuant to Subdivision (B) of Government Code §54956.9

VIII. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:

IX. CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:

X. ADJOURNMENT

V. CONSENT MATTERS -

A. Hearing Calendar

Correspondence from Kristina L. Hillman of Weinberg Roger & Rosenfeld, requesting an appeal hearing for Case No. 2022-07. **Set for Hearing.**

B. <u>Reinstatement Request(s)</u>

- 1. Andrea Alstrand, Specialist Clerk II, Health Care Services Agency.
- 2. Jessica Havens, Human Resources Technician, Human Resources Services.
- 3. Christine Hoang, Senior Auditor, Auditor-Controller.

C. Voluntary Demotions

1. Amilcar DeLeon, Deputy Sheriff's Recruit to Sheriff's Technician, Sheriff's Office.

D. <u>Comparable Transfer(s)</u>

- 1. David Faeth, Regional Training Center Instructor SAN to Regional Training Center Instructor EVOC, Sheriff's Office.
- E. <u>Transfer CSC (Rule 1732)</u> None

F. Examination Actions – for CSC Meeting of November 16, 2022

Promotional-Assembled Examinations

| OPEN DATE | EXAMINATION TITLE | LDF | |
|-------------------------------------|-------------------------------|--------------------|--------------|
| 10/31/22 | 1. Account Clerk, Zone 7 | 11/28/22 | |
| Open-Assembled | d Examinations | | |
| OPEN DATE | EXAMINATION TITLE | LDF | |
| 10/24/22 | 2. Treasurer-Tax Collector Ac | 11/18/22 | |
| 11/1/22 | 3. Messenger | 11/28/22 | |
| 11/7/22 | 4. Heavy Truck Driver | 12/9/22 | |
| Reinstate Eligibl | e Lists | | |
| | Title | Examination Number | Terminate On |
| 5. Deputy Sheriff I (POST Graduate) | | 20-8602-01 | 10/31/23 |
| 6. Deputy Sh | eriff II (Lateral) | 20-8604-01 | 10/31/23 |
| 7. Supervisir | ng Program Specialist | 21-0308-01 | 2/3/23 |
| Extend Eligible I | ists | | |
| | Title | Examination Number | Terminate On |
| 8. Epidemiol | ogist II | 20-5785-01 | 3/17/23 |
| 9. Specialist | Clerk I | 21-1128-01 | 12/1/23 |

V. CONSENT MATTERS -

| 10. Specialist Clerk II | 21-1129-01 | 12/1/23 |
|-------------------------|------------|---------|
| | | |

Miscellaneous

- 11. Extend the last day of filing for the Auto Mechanic, Exam #21-9420-02 from 10/24/22 to 11/21/22.
- 12. Extend the last day of filing for the **Fire Department Plan Checker**, Exam #22-8131-01 from 10/31/22 to 11/18/22.
- 13. Extend the last day of filing for the **Fund Development and Grant Specialist**, Exam #21-0310-01 from 11/4/22 to 12/2/22.
- 14. Extend the last day of filing for the **Institutional Supervisor II**, Exam #21-6225-01 from 11/4/22 to 11/18/22.
- 15. Extend the last day of filing for the Literacy Specialist, Exam #22-4121-01 from 11/7/22 to 11/18/22.
- 16. Extend the last day of filing for the **Supervising Therapist**, Exam #22-5870-01 from 11/7/22 to 11/28/22.
- 17. Extend the last day of filing for the **Treasurer-Tax Collector Supervisor**, Exam #22-1604-01 from 10/24/22 to 11/14/22.

G. Eligible Lists

Create Approve and Order Promulgated:

- 1. Bridge Tender, Exam #22-9616-01.
- 2. Eligibility Services Technician I, Exam #22-1570-01.
- 3. Fire Department Human Resources Officer, Exam #22-8188-02.
- 4. Housing and Community Development Specialist I, Exam #21-2964-01.
- 5. Janitor, Exam #22-7410-01.
- 6. Physician V (Communicable Disease), Exam #21-5143-02.
- 7. Plumber, Exam #22-9260-01.
- 8. Senior Heavy Equipment Parts Technician, Exam #22-9411-01.
- 9. Supply Clerk II, Exam #21-1710-01.

H. Classification Recommendations

| Department | Regarding: | |
|--------------------------------|--|----------|
| Health Care Services Agency | Reallocate 1 position of 0214 – Financial Services Specialist II, to 6927 – Program Services Coordinator (MPCAH Option) | 23-40405 |
| | Reallocate 1 position of 5083 P– Deputy Division Director, Public Health Project, to 5320 – Registered Nurse IV (Homeless Program Specialty) | 22-39773 |
| Library | Reallocate 1 position of 4121 – Literacy Specialist, to 4140 – Librarian II | 23-40675 |
| | 4. Reallocate 1 position of 1120 – Clerk II, to 4120 – Library Technician | 23-40676 |

| V. CONSENT MATTERS - | | | | | | |
|---|----------|---|--|--|--|--|
| Public Works Agency | 2020 – A | cate 1 position of Associate Engineer, to 23-40792 Chief Departmental Human Resources Administrator | | | | |
| Retirement | 1344 – R | ocate 1 position of - Retirement Support Specialist, to 23-40724 - Senior Retirement Technician | | | | |
| Social Services Agency | 1120 - C | Reallocate 1 position of23-406951120 - Clerk II, to23-406951132 - Eligibility Support Clerk23-40695 | | | | |
| Zone 7 | 4983 – C | allocate 1 position of 33 – Construction Maintenance Laborer, Zone 7, to 23-40694 01 – Heavy Equipment Operator, Zone 7 | | | | |
| I. <u>Specialty Designations</u> | | | | | | |
| Health Care Services Agency | | Remove specialty designation for position #311048 Job Code 6707 - Family Support Case Manager (MPCAH Option) Effective 11/27/22 | | | | |
| J. <u>Classification Specifications</u> | | | | | | |
| SEIU 1021 | | Adopt the revised classification specification of Job Code 6740/6745 – Child Welfare Worker I/II | | | | |