

# Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

# WEDNESDAY, JULY 27, 2022, 4:00 P.M. BY VIRTUAL TELECONFERENCE ONLY

THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT <a href="https://us06web.zoom.us/j/84178677204">https://us06web.zoom.us/j/84178677204</a>. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO <a href="main.min.alinton3@acgov.org">Nina.Hinton3@acgov.org</a> PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE BROWN ACT, THOSE REQUIRING ACCOMMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR <a href="main.min.alinton3@acgov.org">Nina.Hinton3@acgov.org</a>. AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT: <a href="http://www.acgov.org/hrs/csc/calendar.htm">http://www.acgov.org/hrs/csc/calendar.htm</a>.

Commissioner Arlene Lum, President (Excused)
Commissioner Barbara Luna, Vice-President
Commissioner Ross Peterson
Commissioner Julie Yim

Joe Angelo, Secretary to
Civil Service Commission
Andrea Weddle,
Chief Assistant County Counsel

- I. CALL TO ORDER
- II. REMOTE MEETINGS (AB 361):

Civil Service Commission to Receive Oral Staff Report Regarding AB 361 and to Adopt Findings for Continued Teleconference Meetings

- III. APPROVE THE MINUTES OF JUNE 29, 2022, AS MAILED.
- **IV. PUBLIC COMMENTS:**
- V. APPROVE CONSENT MATTERS Pages 3 5
- VI. COMMUNICATION(S):
- VII. APPEALS (Non-Disciplinary Matters)

#### VIII. CLOSED SESSION

- 1. Public Employment pursuant to Government Code §54957:
- 2. Public Employee Discipline/Dismissal/Release pursuant to Government Code pursuant to Government Code §54957:
- 3. <u>Conference with Legal Counsel Potential Litigation</u>: Significant exposure to litigation pursuant to Subdivision (B) of Government Code §54956.9

IX. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:	
X. CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:	
XI. ADJOURNMENT	

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V. CONSENT MAT	V. CONSENT MATTERS -			
A. <u>Hearing Calend</u>	<u>lar</u> - None			
B. Reinstatement I	-			
Ž	ng, Accounting Specialist	II, Public Works Agency.		
C. <u>Voluntary Dem</u>	otions - None	_		
D. <u>Comparable Tra</u>	ansfer(s) - None			
E. <u>Transfer CSC</u> (F	Rule 1732) None			
F. Examination Act	ions – for CSC Meeting of	f July 27, 2022		
Open-Assembled Exam	inations			
OPEN DATE	EXAMINATION TIT	ГLЕ	LDF	
7/8/22	1. Eligibility Services Te	echnician I	8/2/22	
7/8/22	2. Fire Department Mec	2. Fire Department Mechanic II		
7/11/22	3. Family Support Care Coordinator		8/4/22	
7/13/22	4. Fire Public Affairs Ma	anager	8/8/22	
7/13/22	5. Retirement Accountage	nt III	8/8/22	
7/13/22	6. Traffic Signal Supervi	isor	8/8/22	
7/15/22	7. Field Maintenance Su	ıpervisor	8/12/22	
7/15/22	8. Fire Department Human Resources Manager		8/9/22	
7/21/22	9. Application Systems Engineer I		8/15/22	
7/22/22	10. Fire Department Human Resources Officer		8/16/22	
7/22/22	11. Fire Department Human Resources Technician		8/16/22	
7/22/22	12. Housing and Commu	12. Housing and Community Development Specialist I		
7/25/22	13. Compliance and Privacy Officer		8/19/22	
7/25/22	14. Program Specialist (	Adult Clinical Specialty)	8/19/22	
Extend Eligible Lists				
Ti	itle	Examination Number	Terminate On	
15. Fund Developm	ent and Grant Specialist	21-0310-01	12/31/22	
16. Public Health Investigator		20-5770-01	3/8/23	

#### V. CONSENT MATTERS -

#### Miscellaneous

- 17. Change the last day for filing for the **Chief Forensic Pathologist**, Exam #22-5149-01, from 8/1/22 to 07/15/22.
- 18. Extend the last day for filing for the **Human Resources Assistant II**, Exam #22-1122-01, from 7/11/22 to 7/25/22.
- 19. Extend the last day for filing for the **Information Systems Analyst**, Exam #22-0419-01, from 7/11/22 to 8/1/22.
- 20. Extend the last day for filing for the **Public Information Specialist**, Exam #20-0320-01, from 7/20/22.

# G. Eligible Lists

### **Create Approve and Order Promulgated:**

- 1. Mental Health Specialist III, Exam #22-6492-01.
- 2. Social Services Program Manager (Promotional), Exam #22-6045-01.

#### H. Classification Recommendations

Department	Regarding:	
Health Care Services Agency	Allocate 1 position of     0219 P - Administrative Specialist II Project	22-39404
Sheriff's Office	2. Reallocate <b>1</b> position of 1316 – Accounting Specialist II, to 0214 – Financial Services Specialist II	22-37424
Social Services Agency	3. Reallocate <b>1</b> position of 0206 - Management Analyst, to 0308 -Supervising Program Specialist	22-39878

### I. Specialty Designations

<b>Health Care Services</b>	1.	Remove specialty designation for position #400044
Agency		Job Code 5139 - Physician III ( <b>Psychiatric Option</b> )
		Effective 8/6/22
	2.	Approve specialty designation for position #400044
		Job Code 5139 - Physician III (Homeless Program Specialty)
		Effective 8/7/22

# J. Classification Specifications

Building &	1. Recommend the Board of Supervisors establish the classification of
<b>Construction Trades</b>	Job Code 5001 - Heavy Equipment Operator, Zone 7, and adopt the
Council – Zone 7	classification specification.

V. CONSENT MATTERS -		
SEIU 1021	2. Adopt the revised classification specification of	
	Job Code 7205 - Gardener I, General Services Agency.	
	3. Adopt the revised classification specification of	
	Job Code 7210 - Gardener II, General Services Agency.	
	4. Adopt the revised classification specification of	
	Job Code 9280 – Telecommunications Technician.	
Unrepresented	5. Adopt the revised classification specification of	
Management	Job Code 0141 – Treasurer-Tax Collector Accounting and Operations	
Ü	Manager.	