

# Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY, JUNE 15, 2022, 4:00 P.M. BY VIRTUAL TELECONFERENCE ONLY

THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT <a href="https://us06web.zoom.us/j/83777511598">https://us06web.zoom.us/j/83777511598</a>. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO <a href="https://us06web.zoom.us/j/83777511598">Nina.Hinton3@acgov.org</a>. PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE BROWN ACT, THOSE REQUIRING ACCOMMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR <a href="maintainton3@acgov.org">Nina.Hinton3@acgov.org</a>. AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT: <a href="http://www.acgov.org/hrs/csc/calendar.htm">http://www.acgov.org/hrs/csc/calendar.htm</a>.

Commissioner Arlene Lum, President Commissioner Barbara Luna, Vice-President Commissioner Ross Peterson Commissioner Julie Yim Joe Angelo, Secretary to
Civil Service Commission
Kathleen Pacheco,
Senior Deputy County Counsel

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I.	CALL TO ORDER	
II.	APPROVE THE MINUTES OF JUNE 1, 2022, AS MAILED.	
III.	PUBLIC COMMENTS:	
IV.	APPROVE CONSENT MATTERS - Pages 2 - 4	
V.	COMMUNICATION(S):	
VI.	APPEALS (Non-Disciplinary Matters)	
VII.	CLOSED SESSION	
VIII.	COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:	
IX.	CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:	
X.	ADJOURNMENT	
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## V. CONSENT MATTERS -

# A. <u>Hearing Calendar</u> - None

## B. Reinstatement Request(s)

- 1. Tony Quach, Accounting Specialist I, Health Care Services Agency.
- 2. Alison Beahan, Financial Services Specialist II, Health Care Services Agency.
- 3. Erika Santos, Accounting Specialist I, Information Technology Department.
- 4. Frank Payta, Administrative Assistant, General Services Agency.

## C. Voluntary Demotions

1. Crystal Laughton, Sheriff's Technician to Payroll Records Clerk, Sheriff's Office.

## D. <u>Comparable Transfer(s)</u> - None

E. <u>Transfer CSC (Rule 1732)</u> None

## F. Examination Actions - for CSC Meeting of JUNE 15, 2022

#### **Promotional-Assembled Examinations**

OPEN DATE	EXAMINATION TITLE	LDF
5/25/22	1. Procurement & Contracts Specialist I	6/20/22
5/27/22	2. Public Defender Investigator III	6/20/22

#### **Open-Assembled Examinations**

Open-Assembled Examinations			
EXAMINATION TITLE	LDF		
3. Administrative Legal Secretary	6/17/22		
4. Senior Financial Services Specialist	6/17/22		
5. Division Chief, Auditor	6/20/22		
6. Engineering CAD/D Technician III	6/20/22		
7. Water Resources Manager, Zone 7	6/21/22		
8. Adult Protective Services Worker	6/23/22		
9. Clerk II	6/27/22		
10. Housing and Community Development Specialist II	6/27/22		
11. Retirement Technician	6/27/22		
	EXAMINATION TITLE  3. Administrative Legal Secretary  4. Senior Financial Services Specialist  5. Division Chief, Auditor  6. Engineering CAD/D Technician III  7. Water Resources Manager, Zone 7  8. Adult Protective Services Worker  9. Clerk II  10. Housing and Community Development Specialist II		

## V. CONSENT MATTERS -

## **Extend Eligible Lists**

Title	Examination Number	Terminate On
12. Accountant	20-0132-01	9/8/22
13. Appraiser III	20-2620-01	9/30/22
14. Deputy Probation Officer I	20-6108-01	9/30/22

#### Miscellaneous

- 15. Extend the last day of filing for **Deputy Director**, **Public Works**, Exam #22-2047-01, from 5/31/22 to 8/31/22.
- 16. Extend the last day of filing for **Epidemiologist II**, Exam #20-5785-01, from 5/23/22 to 6/6/22.
- 17. Extend the last day of filing for **Supervising Clerk II**, Exam #22-1139-01, from 5/31/22 to 6/14/22.

## G. Eligible Lists

# **Create Approve and Order Promulgated:**

- 1. Alcohol and Drug Program Administrator, Exam #22-5072-01.
- 2. Bridge Tender, Exam #21-9616-01.
- 3. Chief, Appraisal Division (Promotional), Exam #22-2645-01.
- 4. Supervising Environmental Health Specialist (Promotional), Exam #22-5675-01.
- 5. Public Works Traffic Painter, Exam #22-9576-01.
- 6. Information Systems Director, Exam # 21-0424-01.

## H. Classification Recommendations

Department	Regarding:			
Department of Child Support Services	1. Reallocate <b>1</b> position of 1406 - Child Support Supervisor II, to 0207 - Senior Management Analyst	22-39665		
General Services Agency	2. Reallocate 1 position of 7422 - Janitor Supervisor I, to 7423 - Janitor Supervisor II	22-39780		
	3. Reallocate 1 position of 7422 - Janitor Supervisor I, to 7423 - Janitor Supervisor II	22-39781		
Health Care Services Agency	<ol> <li>Reallocate 1 position of</li> <li>5795 - Nutritionist II (Spanish Speaking), to</li> <li>0305 - Program Specialist (Spanish Speaking)</li> </ol>	22-37952		

V. CONSEN	Γ MATTERS -				
	5. Reallocate <b>1</b> position of 6510 P - Behavioral Clinician II Project, to 6510 - Behavioral Clinician II	22-39413			
	6. Reallocate <b>1</b> position of 6510 P - Behavioral Clinician II Project, to 6510 - Behavioral Clinician II	22-39564			
	7. Reallocate <b>1</b> position of 1128 - Specialist Clerk I, to 0423 - Information Systems Coordinator	22-39570			
Public Defender	8. Allocate <b>2</b> positions of 3125 P - Deputy Public Defender Project	22-39738			
	9. Allocate <b>1</b> position of 3125 P - Deputy Public Defender Project	22-39739			
	10. Allocate <b>1</b> position of 3126 P - Assistant Public Defender Project	22-39868			
Sheriff's Office	11. Reallocate <b>1</b> position of 8620 - Lieutenant, to 8617 - Sergeant	22-39795			
I. <u>Specia</u>	I. Specialty Designations				
Registrar of Vote	1. Remove specialty designation for position #300974 1282 - Elections Technician ( <b>Spanish/Chinese Speaking</b> ) Effective 6/26/22				
J. <u>Classification Specifications</u>					
Unrepresented Management	<u> </u>				