

# Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY, APRIL 20, 2022, 4:00 P.M. BY VIRTUAL TELECONFERENCE ONLY

Commissioner Arlene Lum, President Commissioner Barbara Luna, Vice-President Commissioner Ross Peterson Commissioner Julie Yim Joe Angelo, Secretary to
Civil Service Commission
Andrea Weddle,
Chief Assistant County Counsel

| Commissioner Julie 11m |  | Chief Assistant County Counsel |  |
|------------------------|--|--------------------------------|--|
| I.                     | CALL TO ORDER  |                                |  |
| II.                    | APPROVE THE MINUTES OF APRIL 6, 2022, AS MAILED.         |                                |  |
| III.                   | . PUBLIC COMMENTS:                                       |                                |  |
| IV.                    | . APPROVE CONSENT MATTERS - Pages 3 - 4                  |                                |  |
| V.                     | . COMMUNICATION(S):                                      |                                |  |
| VI.                    | APPEALS (Non-Disciplinary Matters)                       |                                |  |
| VII.                   | . CLOSED SESSION   |                                |  |
| VIII.                  | COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION: |                                |  |
| IX.                    | CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:        |                                |  |
| X.                     | ADJOURNMENT  |                                |  |
|                        |  |                                |  |

# V. CONSENT MATTERS -

### A. Hearing Calendar

Correspondence from Will Yamada of Tribuiano & Yamada, LLP, requesting an appeal hearing for Case No. 2022-01. **Set for Hearing.** 

# B. Reinstatement Request(s)

- 1. Maria Arcibal, Specialist Clerk 1, Health Care Services Agency.
- 2. Stacy Angelo, Human Resources Analyst Trainee, Human Resource Services.
- 3. Maria Tabora, Human Resources Analyst Trainee, Human Resource Services.

### C. Voluntary Demotions

1. Joel Ildefonzo, Deputy Sheriff's Recruit to Sheriff's Safety Aide, Sheriff's Office.

### D. <u>Comparable Transfer(s)</u> None

E. <u>Transfer CSC (Rule 1732)</u> None

# F. Examination Actions - for CSC Meeting of April 20, 2022

### **Promotional Assembled Examinations**

| OPEN DATE | EXAMINATION TITLE                  | LDF     |
|-----------|------------------------------------|---------|
| 4/4/22    | 1. Chief, Appraisal Division       | 4/29/22 |
| 4/11/22   | 2. Social Services Program Manager | 5/11/22 |

### **Open-Assembled Examinations**

| OPEN DATE | EXAMINATION TITLE                                  | LDF     |
|-----------|--|---------|
| 2/16/22   | 3. Child Welfare Worker II                         | 3/14/22 |
| 3/15/22   | 4. Deputy County Counsel                           | 4/8/22  |
| 3/31/22   | 5. E-Studio Instructional Design Trainer           | 4/25/22 |
| 4/4/22    | 6. Associate County Counsel                        | 4/28/22 |
| 4/4/22    | 7. Supervising Administrative Specialist           | 4/29/22 |
| 4/5/22    | 8. Supervising Hazardous Materials Specialist CUPA | 5/2/22  |
| 4/6/22    | 9. Fire Department Administrative Secretary        | 5/2/22  |
| 4/6/22    | 10. Fire Department Human Resources Manager        | 5/2/22  |
| 4/6/22    | 11. Fire Department Human Resources Officer        | 5/2/22  |
| 4/6/22    | 12. Fire Department Human Resources Technician     | 5/2/22  |
| 4/8/22    | 13. Information Systems Coordinator                | 5/2/22  |

### V. CONSENT MATTERS -

### **Open-Continuous Examinations**

| OPEN DATE | EXAMINATION TITLE             | LDF        |
|-----------|-------------------------------|------------|
| 4/6/22    | 14. Physician III (Pediatric) | Continuous |

# **Re-Open-Continuous Examinations**

| OPEN DATE | EXAMINATION TITLE                | LDF     |
|-----------|----------------------------------|---------|
| 4/1/22    | 15. Administrative Specialist I  | 4/15/22 |
| 4/1/22    | 16. Administrative Specialist II | 4/15/22 |
| 4/8/22    | 17. Legal Secretary              | 5/2/22  |

### Reinstate Eligible Lists

| Title                          | Examination Number | Terminate On |
|--------------------------------|--------------------|--------------|
| 18. Deputy Probation Officer I | 20-6108-01         | 6/30/22      |

# Order an Eligible List Designated as Alternative List

## 19. Designate the

Supervising Financial Services Specialist, Exam #20-0216-01, as an alternate list for Senior Financial Services Specialist.

### Miscellaneous

- 1. Cancel the Senior Auditor, Exam #22-0144-01, effective 2/24/22.
- 2. Change the Administrative Specialist I, Exam #21-0218-01 from an assembled exam to a continuous exam, effective 4/1/22.
- 3. Change the Administrative Specialist II, Exam #21-0219-01 from an assembled exam to a continuous exam, effective 4/1/22.
- 4. Change the Legal Secretary, Exam #21-1240-01, from an open assembled exam to an open continuous exam, effective 09/16/21.

### G. Eligible Lists

### **Create Approve and Order Promulgated:**

- 1. Associate Youth and Family Services Therapist, Exam #21-6507-01.
- 2. Behavioral Clinician I, Exam #22-6505-01.
- 3. Behavioral Health Crisis Intervention Specialist I, Exam #21-6512-03.
- 4. Gardener I, General Services Agency, Exam #21-7205-02.
- 5. Veterans Service Representative, Exam #21-1476-01.

| V. CONSENT MATTERS -                         |   |          |  |
|--|---|----------|--|
| H. Classification Recommendations            |   |          |  |
| Department Regarding:                        |   |          |  |
| Health Care Services<br>Agency               | <ol> <li>Reallocate one position of<br/>0305 – Program Specialist (Skilled Med Prof/Mental<br/>Health), to<br/>6515 – Clinical Review Specialist</li> </ol> | 22-37386 |  |
|  | 2. Reallocate one position of<br>1128 - Specialist Clerk I, to<br>1142 - Administrative Assistant   | 22-37708 |  |
|  | 3. Reallocate one position of 6525 - Behavioral Health Clinical Supervisor, to 0220 - Supervising Administrative Specialist                                 | 22-39161 |  |
|  | 4. Allocate one position of 1128 P - Specialist Clerk I Project ( <b>Spanish Speaking</b> )   | 22-39338 |  |
| Information<br>Technology<br>Department      | 5. Reallocate one position of<br>1129 - Specialist Clerk II, to<br>1314 - Accounting Specialist I   | 22-39405 |  |
| Library                                      | 6. Reallocate one position of<br>1120 - Clerk II, to<br>4176 - Library Manager I  | 22-39387 |  |
| Public Defenders<br>Office                   | 7. Allocate one position of 1585NP - Legal Assistant SAN Project  | 22-39330 |  |
|  | 8. Allocate one position of<br>1240 P - Legal Secretary Project   | 22-39332 |  |
| Social Services Agency                       | 9. Reallocate one position of<br>6720 - Social Worker III, to<br>6765 – Adult Protective Services Worker II   | 22-39342 |  |
|  | 10. Reallocate one position of<br>6720 - Social Worker III, to<br>6765 – Adult Protective Services Worker II  | 22-39345 |  |
|  | 11. Reallocate one position of<br>6720 - Social Worker III, to<br>6765 – Adult Protective Services Worker II  | 22-39346 |  |
| I. <u>Specialty Designations</u> None        |   |          |  |
| J. <u>Classification Specifications</u> None |   |          |  |