

Summary Action Minutes ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY February 23, 2022, 4:00 P.M. BY VIRTUAL TELECONFERENCE ONLY

THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT https://us06web.zoom.us/j/85763508831. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO <u>Nina.Hinton3@acgov.org</u>. PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE BROWN ACT, THOSE REQUIRING ACCOMMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR <u>Nina.Hinton3@acgov.org</u>.AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT:

http://www.acgov.org/hrs/csc/calendar.htm.

Commissioner Arlene Lum, President Commissioner Barbara Luna, Vice-President Commissioner Ross Peterson *Welcome New* Commissioner Julie Yim Joe Angelo, Secretary to Civil Service Commission Andrea Weddle, Chief Assistant County Counsel

I.	CALLED TO ORDER	
II.	APPROVED THE MINUTES OF FEBRUARY 9, 2022, AS MAILED	4-0
III.	PUBLIC COMMENTS:	None
IV.	APPROVED CONSENT MATTERS - Pages 3 - 5	4-0
V.	COMMUNICATION(S):	None
VI.	APPEALS (Non-Disciplinary Matters)	None
VII.	CLOSED SESSION	
	REPORT AND RECOMMENDATION(S): Public Employee Discipline/Dismissal/Release – Case No. 2020-04 - OAH 2021030268 (Probation Department).	4-0

VIII.	COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:		
	Regarding Item VII:		
	The Commission voted unanimously (4-0) to accept the Findings of Fact		
	and Conclusions of Law and to sustain the discipline recommended by		
	the Administrative Law Judge.		
IX.	CIVL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:		
	Civil Service Commissioners and staff warmly welcomed Julia Yim as our new		
	Commissioner.		
X .	ADJOURNMENT	4-0	

V. CONSEN	T MATTERS - APPROVED					
A. <u>Hearing Calendar</u> - None						
 B. <u>Reinstatement Request(s)</u> 1. Mona Palacios, Supervising Program Specialist, Health Care Services Agency. 						
	 C. <u>Voluntary Demotions</u> 1. JaCeeka Williams, Child Welfare Worker II to Social Worker III, Social Services Agency. 					
D. <u>Compar</u>	<u>able Transfer(s)</u> - None					
E. <u>Transfer</u>	<u>c CSC (Rule 1732)</u> - None					
F. <u>Examinat</u>	ion Actions – for CSC Meeting of February 23, 2022					
Promotional As	sembled Examinations					
OPEN DATE	EXAMINATION TITLE	LDF				
2/10/22	1. Fire Department Division Chief (Promotional)	3/7/22				
2/10/22	2. Lead Janitor, Detention Facilities	3/7/22				
2/14/22	3. Janitor Supervisor II	3/10/22				
Open-Assemble	ed Examinations	·				
OPEN DATE	EXAMINATION TITLE	LDF				
1/31/22	4. Management Analyst	2/24/22				
2/2/22	5. Employment Specialist II	2/28/22				
2/4/22	6. Deputy Chief Probation Officer	2/28/22				
2/7/22	7. Information Systems Director	3/4/22				
2/8/22	8. Health Care Claims Manager	3/4/22				
2/8/22	9. Information Systems Specialist	3/4/22				
2/14/22	10. Planner III	3/14/22				
2/14/22	11. Senior Project Manager, General Services Agency	3/10/22				
2/15/22	12. Account Clerk II	3/11/22				
2/16/22	13. Clinical Review Specialist	3/14/22				
2/18/22	14. Junior Engineer/Geologist, Zone 7	3/15/22				

V. CONSENT MATTERS - APPROVED					
Re-Open-Continuous Examinations					
REOPEN DATE	EXAMINATION TITLE	LDF			
2/7/22	15. Assessor's Technician	2/22/22			
2/15/22	16. Public Health Investigator	3/15/22			
Terminate Eligible Lists		Terminate on			
	17. Clinical Review Specialist, Exam 20-6515-01	2/15/22			
Miscellaneous					
1. Cancel the Pr	rogram Specialist (Family Specialty) Exam #21-0305-02 effective 1/1	8/22.			
2. Change the Public Health Investigator, Exam #20-5770-01, from an open assembled exam to an open continuous exam effective 02/24/21.					
G. <u>Eligible</u>	<u>Lists</u>				
Created Approve	ed and Ordered Promulgated:				
 Community Outreach Worker II (Program Worker/Re-Entry Pilot Program Specialty), Exam #21-6701-01. Division Director, SSA (Promotional), Exam #21-6050-01. Human Resource Validation Processor, Exam #21-0269-01. Human Resources Technician, Exam #21-0278-01. Sergeant (Promotional), Exam #21-8617-01. Vector Control Biologist Supervisor (Promotional), Exam #21-5692-01. 					
H. <u>Classification Recommendations</u>					
Department	Regarding:				
Health Care Services Agency	 Reallocate one position of 0219 P - Administrative Specialist II Project, to 0219 - Administrative Specialist II 	21-36817			
	 Allocate two positions of 7879 - Health Services Trainee 	22-37808			
	 Reallocate one position of 5383 - Mid-Level Practitioner, to 5030 - Homelessness Services Administrator 	22-38121			
	 4. Reallocate one position of 7856 - Laboratory Assistant III, to 5550 - Laboratory Technician 	22-39170			

V. CONSENT MATTERS - APPROVED				
Public Defenders Office	5. Allocate three positions of 1585N P - Legal Assistant SAN, Project22-38	3126		
	 Allocate one position of 1240 P - Legal Secretary, Project (Clean Slate / Civil Remedies) 22-38 	3127		
	7. Allocate one position of 1585N P - Legal Assistant SAN, Project22-38	3128		
I. <u>Specialty</u>	ty Designations			
Health Care Services Agency	 Approve specialty designation for position #311054 Job Code 0307 - Senior Program Specialist (COVID) Effective 3/6/22. 			
Public Defenders Office	 Approve specialty designation for position #301603 Job Code 3125 - Deputy Public Defender (Clean Slate / Civil Remedies) Effective 3/6/22. 			
	 Approve specialty designation for position #301604 Job Code 3125 - Deputy Public Defender (Clean Slate / Civil Remedies) Effective 3/6/22. 			
J. <u>Classific</u>	cation Specifications			
Unrepresented– Management	 Adopt the revised classification specification of Job Code 6647 – Children and Youth Initiatives Director. 			
	ADJOURNMENT			
	There being no further business, the meeting was adjourned.			
Joe Angelo 2CC022F934DA404				
JOE ANGELO, Secretary to Civil Service Commission				