

# Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

# WEDNESDAY January 26, 2022, 4:00 P.M. BY VIRTUAL TELECONFERENCE ONLY

THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT https://us06web.zoom.us/j/87831555014. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO <u>Nina.Hinton3@acgov.org</u>. PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE BROWN ACT, THOSE REQUIRING ACCOMMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR <u>Nina.Hinton3@acgov.org</u>.AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT: <u>http://www.acgov.org/hrs/csc/calendar.htm.</u>

**Commissioner Arlene Lum, President** Joe Angelo, Secretary to **Commissioner Barbara Luna, Vice-President Civil Service Commission Commissioner Ross Peterson** Andrea Weddle, **Chief Assistant County Counsel** I. CALL TO ORDER II. APPROVE THE MINUTES OF JANUARY 12, 2022, AS MAILED. III. **PUBLIC COMMENTS:** IV. **APPROVE CONSENT MATTERS - Pages 3 - 6** V. **COMMUNICATION(S):** VI. **APPEALS** (Non-Disciplinary Matters) From the Human Resource Services staff in response to Patrick Crosby's appeal of the Classification Study Determination to upgrade his original position of Information Systems Analyst to Information Systems Manager. **STAFF RECOMMENDATION: Deny Appeal** VII. **CLOSED SESSION** VIII. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED **SESSION:** 

# IX. CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:

# X. ADJOURNMENT

<b></b>			
V. CONSENT	MATTERS -		
A. <u>Hearing Calendar</u> - None			
B. <u>Reinstatement Request(s)</u> - None			
C. <u>Voluntary Demotions</u> - None			
D. <u>Comparable Transfer(s)</u> - None			
E. <u>Transfer</u> (	<u>CSC (Rule 1732)</u> - None		
F. <u>Examinatio</u>	on Actions – for CSC Meeting of January 26, 2022		
<b>Promotional</b> Asse	mbled Examinations		
OPEN DATE	EXAMINATION TITLE	LDF	
2/1/22	1. Fire Captain (Promotional)	3/3/22	
2/22/22	2. Fire Battalion Chief (Promotional)	3/24/22	
Open-Assembled Examinations			
OPEN DATE	EXAMINATION TITLE	LDF	
12/29/21	3. Infrastructure Services Analyst	1/24/22	
1/10/22	4. Building Maintenance Laborer	2/3/22	
1/12/22	5. Senior Management Analyst	2/7/22	
1/14/22	6. Gardener I, General Services Agency	2/7/22	
1/18/22	7. Environmental Health Technician (Household Waste Option)	2/11/22	
1/18/22	8. Program Specialist (Family Specialty)	2/11/22	
12/20/21	9. Associate Youth and Family Services Therapist	1/14/22	
Open-Continuous	s Examinations		
OPEN DATE	EXAMINATION TITLE	LDF	
1/18/22	10. Behavioral Health Crisis Intervention Specialist I	Continuous	
Re-Open-Continuous Examinations			
REOPEN DATE	EXAMINATION TITLE	LDF	
1/14/22	11. Deputy Division Director, Public Health	02/15/22	

## V. CONSENT MATTERS -

#### **Reinstate Eligible Lists**

Title	Examination Number	Terminate On	
12. Account Clerk II	19-1310-01	4/7/22	
13. Assistant Public Defender	18-3126-01	6/30/22	

#### **Extend Eligible Lists**

Title	Examination Number	Terminate On
14. Administrative Secretary	19-1227-01	7/13/22
15. Financial Services Officer	19-0217-01	4/30/22

## Order Eligible List Designated Alternative List

#### 16. Designate the

Accounting Specialist II, Exam #21-1316-01, as an alternate list for Fire Department Account Clerk, job code 8160

#### 17. Designate the

Registered Nurse II (**PHN Option**), Exam #19-5305-01, as an alternate list for Registered Nurse II, job code 5305

## Miscellaneous

- 18. Extend the last day of filing for Division Director, Behavioral Health Care Services, (Skilled Med Prof/Mental Health), Exam #21-5094-02, from 12/31/21 to 1/31/22.
- 19. Extend the last day of filing for Engineering CAD/D Technician II, Exam #21-2123-01, from 1/5/22 to 1/19/22.
- 20. Extend last day of filing for Senior Nutritionist, Exam #21-5794-02, from 1/18/22 to 2/18/22.
- 21. Cancel the Supervising Civil Engineer, Exam #21-2025-01, effective 6/29/21.
- 22. Change the Deputy Division Director, Public Health, Exam #21-5083-01, from an open assembled exam, to a continuous exam, effective 5/21/21.

## G. Eligible Lists

**Create Approve and Order Promulgated:** 

- 1. Assessment Roll Manager (Promotional), Exam #21-2875-01.
- 2. Assistant Chief Therapist, Exam #21-5873-01.
- 3. Assistant Director, Finance and Contracts, Probation Department, Exam #21-6074-01
- 4. Bridge and Pump Supervisor, Exam #21-9521-01.
- 5. Chief Departmental Human Resources Administrator, Exam #21-0465-01.
- 6. Library Driver-Clerk, Exam #21-9310-01.

V. CONSENT	MATTERS -			
8. Senior Empl	Mental Health Nurse Practitioner, Exam #21-5384-01. oyment Specialist, Exam #21-6780-01.			
H. <u>Classification Recommendations</u>				
Department	Regarding:			
County Administrator's Office	<ol> <li>Reallocate one position of 0206 - Management Analyst (Children's Policy Planning&amp;Dev), to 0219 - Administrative Specialist II</li> </ol>	22-38087		
Fire Department	<ol> <li>Reallocate one position of 8193 – Fire Department Human Resources Specialist, to 8175 – Fire Department Financial Services Analyst</li> </ol>	22-38111		
Health Care Services Agency	<ol> <li>Reallocate one position of 1120 - Clerk II, to 0419 - Information Systems Analyst</li> </ol>	22-37431		
	<ul> <li>4. Reallocate one position of</li> <li>0416 - Information Systems Specialist, to</li> <li>0420 - Information Systems Manager</li> </ul>	22-37432		
	<ol> <li>Reallocate one position of 1310 - Account Clerk II, to 0419 - Information Systems Analyst</li> </ol>	22-37433		
	<ol> <li>Reallocate one position of</li> <li>6316 - Clinical Psychologist, to</li> <li>0219 - Administrative Specialist II</li> </ol>	22-37434		
	<ol> <li>Reallocate one position of</li> <li>5056 - Assistant Director, Health Care Services Agency, to</li> <li>6647 - Children and Youth Initiatives Director</li> </ol>	22-38005		
	<ol> <li>Reallocate one position of</li> <li>1314 - Accounting Specialist I, to</li> <li>1316 - Accounting Specialist II</li> </ol>	22-38045		
Public Works Agency	<ul> <li>9. Reallocate one position of</li> <li>9575 - Traffic Painter, to</li> <li>9576 - Public Works Traffic Painter</li> </ul>	22-37866		
I. <u>Special</u>	ty Designations			
Health Care Services Agency	<ol> <li>Remove specialty designation for position #309999         Job Code 1129 - Specialist Clerk II (Human Resources)             Effective 2/6/22.         Remove specialty designation for position #403412     </li> </ol>			
	Job Code 1129 - Specialist Clerk II ( <b>Spanish Speaking</b> ) Effective 2/6/22.			

V. CONSENT MATTERS -	
J. <u>Classification Specifications</u>	
Unrepresented- Management	<ol> <li>Adopt the revised classification specification of Job Code 0485 – Training and System Specialist.</li> </ol>
Unrepresented– Fire Management	<ol> <li>Adopt the revised classification specification of Job Code 8130 – Fire Department Division Chief.</li> </ol>