

Summary Action Minutes ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY November 17, 2021, 4:00 P.M.

BY VIRTUAL TELECONFERENCE ONLY

THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT https://us06web.zoom.us/j/82062613525. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO Nina.Hinton3@acgov.org PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE BROWN ACT, THOSE REQUIRING ACCOMMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR Nina.Hinton3@acgov.org.AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT: http://www.acgov.org/hrs/csc/calendar.htm.

Commissioner Arlene Lum, President Commissioner Barbara Luna, Vice-President Commissioner Ross Peterson

Joe Angelo, Secretary to Civil Service Commission Andrea Weddle, Chief Assistant County Counsel

I. CALLED TO ORDER

II. REMOTE MEETINGS (AB 361): Civil Service Commission to Receive Staff Report Regarding AB 361 and Adopt Findings for Continued Teleconference Meetings

By unanimous vote (3-0) the Civil Service Commission ("Commission") finds that there is a continuing state of emergency declared by the Governor of the State of California that encompasses the County of Alameda. The Commission further finds that state and/or local officials have imposed or continue to recommend measures to promote social distancing. Accordingly, the Commission therefore accepts staff's recommendation and adopts Findings for continued teleconferenced meetings in accordance with Government Code section 54953(e).

III.APPROVED THE MINUTES OF November 3, 2021, AS MAILED.3-0

IV. PUBLIC COMMENTS:

V. APPROVED CONSENT MATTERS - Pages 3 - 5

VI. COMMUNICATION(S):

Oral Presentation by Human Resource Services Staff, as directed by the Civil Service Commission on November 3, 2021, regarding follow-up with minimum qualification appellants related to the reclassification process

VII. APPEALS (Non-Disciplinary Matters)

None

3-0

3-0

VIII.	CLOSED SESSION			
	1. REPORT AND RECOMMENDATION(S): Public Employee Discipline/Dismissal/Release – Case No. 2020-07 - OAH 2021020821 (Public Works Agency).	2 -1		
	(2 Ayes) (1 No - Commissioner Luna)			
IX.	IX. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:			
	Regarding Item VIII. 1: The Commission voted 2 Ayes - 1 No (Commissioner Luna in opposition), to adopt the Findings of Fact and Conclusions of Law and to uphold the discipline recommended by the Administrative Law Judge.	2-1		
X.	CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:			
	The Commission inquired about the progress related to potential, new Civil Service Commissioners to fill vacant seats. The Secretary reported that applications are bein received. Counsel advised that potential commissioners do not have to reside in a particular supervisorial district to be appointed by a Board of Supervisors member t their district.			
XI. A	ADJOURNMENT	3-0		

IV. CONSENT	MATTERS APPROVED					
A. <u>Hearing Calendar</u> None						
 Kimber Catheri 	n <mark>ent Request(s)</mark> ly Gasaway, Chief Deputy, Admin GSA, General Services Agency. n Onyejekwe – Program Specialist – Social Services Agency. 1ahoney, Government Relations Manager, Zone 7.					
C. <u>Voluntary</u>	Demotions None					
D. <u>Comparab</u>	D. <u>Comparable Transfer(s)</u> None					
E. <u>Transfer C</u>	E. <u>Transfer CSC (Rule 1732)</u> None					
F. <u>Examinatio</u>	n Actions – for CSC Meeting of November 17, 2021					
Promotional-Asser	mbled Examinations					
OPEN DATE	EXAMINATION TITLE	LDF				
11/2/21	1. Senior Vector Control Biologist	11/29/21				
11/3/21	2. Human Resources Manager, Zone 7	11/29/21				
Open-Assembled	Examinations					
OPEN DATE	EXAMINATION TITLE	LDF				
10/22/21	3. Administrative Associate, County Administrator's Office	11/15/21				
10/25/21	4. Construction Maintenance Laborer, Zone 7	11/18/21				
10/25/21	5. Criminalist I	11/19/21				
11/2/21	6. Assistant Director Forensic, Diversion, & Reentry System of Care	11/29/21				
11/2/21	7. Hazardous Materials Specialist (Local Oversight Program)	11/29/21				
11/3/21	8. Clerk-Recorder's Supervisor I	11/29/21				
11/3/21	9. Clerk-Recorder's Supervisor II	11/29/21				
11/3/21	10. Training and System Specialist	12/2/21				
11/4/21	11. Division Director (Skilled Med Prof/Mental Health)	11/30/21				
11/5/21	12. Collection Enforcement Deputy I	12/2/21				
11/30/21	13. Senior Billing Technician	12/29/21				

IV. CONSENT M	IATTERS APPROVED						
Re-Open Continuous Examinations							
RE-OPEN DATE	RE-OPEN DATE EXAMINATION TITLE		LDF				
11/2/21	14. Rehabilitation Counselor II (Vocation	nal Services Specialty)	11/29/21				
11/1/21	15. Supervisor, Buildings and Plant Main	ntenance	11/18/21				
Reinstate Eligible Li	sts						
	Title	Examination Number	Terminate On				
16. Associate Civil	Engineer/ Professional Geologist, Zone 7	20-4965-01	10/28/22				
17. Supervisor, Bui	17. Supervisor, Building and Plant Maintenance 19-9680-01		4/29/22				
Extend Eligible Lists	3						
	Title	Examination Number	Terminate On				
18. Assistant Engin	eer	20-2015-01	11/18/22				
19. Associate Civil	Engineer	20-2021-01	1/13/23				
20. Behavioral Heal	th Clinician I	20-6505-01	10/28/22				
21. Fire Dispatcher	Trainee	20-8209-01	7/29/22				
Order Eligible List	Designated Alternative List						
22. Designate the Registered Nurse III (PHN Option), Exam #18-5315-01 , as an alternate list for Registered Nurse III .							
Miscellaneous							
23. Extend the last day for filing for Assistant Director, Finance and Contracts, Probation Department, Exam #21-6074-01, from 11/8/21 to 11/12/21.							
 Extend the last day for filing for Institutional Supervisor II, Exam #21-6225-01, from 11/1/21 to 11/29/21. Extend the last day for filing for Juvenile Institutional Officer Intermittent, Exam #21-6210N-01, from 11/4/21 to 11/29/21. 							
 26. Extend the last day for filing for Juvenile Institutional Officer, Exam #21-6216-01, from 11/1/21 to 11/29/21. 27. Extend the last day for filing for Lead Customer Services Representative, DCSS, Exam #21- 							
 27. Extend the last day for filing for Ecad Customer Services Representative, DC30, Exam #21 1155-01, from 11/1/21 to 11/23/21. 28. Extend the last day for filing for Program Specialist, Exam #21-0305-01, from 10/15/21 to 							
11/12/21.29. Change the Supervisor, Buildings and Plant Maintenance, Exam #19-9680-01 from an assembled exam to a continuous exam, effective 12/10/19.							

IV. CONSENT MATTERS APPROVED

G. <u>Eligible Lists</u>

Created Approved and Ordered Promulgated:

- 1. Assistant Business Analyst, Exam #21-0272-01.
- 2. Captain (Promotional), Exam #21-8625-01.
- 3. Deputy Division Director, Public Health, Exam #21-5083-01.
- 4. Division Director, Exam #21-6126-01.
- 5. Epidemiologist II, Exam #20-5785-01.
- 6. Legal Process Clerk I, Exam #21-1511-01.
- 7. Librarian I, Exam #21-4130-01.
- 8. Librarian II, Exam #21-4140-01.

H. <u>Classification Recommendations</u>

	1								
Department	Department Regarding:								
ACERA	 Reallocate one position of 1352 - Retirement Technician, to 1353 - Senior Retirement Technician 	22-37680							
Community Development Agency	 Reallocate one position of 0207 P - Senior Management Analyst Project, to 2966 P - Housing and Community Development Specialist III Project 	22-37767							
Health Care Services Agency	 3. Reallocate one position of 0313 - Family Health Services Coordinator, to 0307 - Senior Program Specialist (MPCAH Option) 	22-37313							
Public Defender's Office	 Allocate one position of 1585N - Legal Assistant SAN 	22-37713							
I. <u>Specialty Designations</u>									
Health Care Services Agency									
J. <u>Classification Specifications</u> - None									
ADJOURNMENT									
There being no further business, the meeting was adjourned. DocuSigned by: Joi Auguo 2CC022F934DA404 JOE ANGELO, Secretary to Civil Service Commission									