

# Agenda ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY JULY 28, 2021, 4:00 P.M.

#### BY VIRTUAL TELECONFERENCE ONLY

PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20, ISSUED ON MARCH 17, 2020, THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT <a href="https://zoom.us/j/99733315240">https://zoom.us/j/99733315240</a>. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO <a href="https://xoom.us/j/99733315240">https://xoom.us/j/99733315240</a>. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO <a href="https://xoom.us/j/99733315240">https://xoom.us/j/99733315240</a>. WRITTEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND THE BROWN ACT, THOSE REQUIRING ACCOMMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR <a href="https://www.nima.hinton3@acgov.org">hina.hinton3@acgov.org</a>. AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED

ON-LINE AT: http://www.acgov.org/hrs/csc/calendar.htm.

Commissioner Arlene Lum, President Commissioner Barbara Luna, Vice-President Commissioner Dan Chang Commissioner Ross Peterson Joe Angelo, Secretary to
Civil Service Commission
Andrea Weddle,
Chief Assistant County Counsel

Commissioner Dan Chang Commissioner Ross Peterson		Andrea Weddle, Chief Assistant County Counsel	
I.	CALL TO ORDER		
II.	APPROVE THE MINUTES OF JULY 14, 2021 AS MAILED.		
III.	PUBLIC COMMENTS:		
IV.	APPROVE CONSENT MATTERS - Pages 3 - 5		
V.	COMMUNICATION(S):		
VI.	APPEALS (Non-Disciplinary Matters)		
VII.	CLOSED SESSION		
1.	Public Employment pursuant to Government Code §54957:		
2.	Public Employee Discipline/Dismissal/Re §54957:	lease pursuant to Government Code	
3.	Conference with Legal Counsel – Existing litigation pursuant to Subdivision (B) of Counsel – Existing Counse		

VIII.	COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:	
IX.	CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:	
X.	ADJOURNMENT	

IV. CONSENT MATTERS -					
A. Hearing Calendar - None					
B. Reinstatement Request(s) - None					
C. Voluntary	C. <u>Voluntary Demotions</u> - None				
D. <u>Comparabl</u>	D. <u>Comparable Transfer(s)</u> - None				
E. <u>Transfer C</u>	SC (Rule 1732) - None				
F. Examination	n Actions – for CSC Meeting of July 28, 2021				
Promotional-Asser	mbled Examinations				
OPEN DATE	EXAMINATION TITLE	LDF			
7/12/21	1. Fire Department Deputy Chief (Promotional)	8/10/21			
8/3/21	2. Fire Battalion Chief (Promotional)	9/2/21			
Open-Assembled I	Examinations				
Open Date	Examination Title	LDF			
7/9/21	3. Transportation Worker	8/4/21			
7/15/21	4. Legal Process Clerk I	8/11/21			
7/16/21	5. Administrative Support Manager	8/10/21			
7/16/21	6. Epidemiologist II	8/9/21			
7/22/21	7. Hazardous Materials Specialist LOP	8/16/21			
7/22/21	8. Vector Control Manager	8/16/21			
Open-Continuous Examinations					
Open Date	Examination Title	LDF			
7/6/21	9. Juvenile Institutional Officer Associate	Continuous			
Re-Open-Continuous Examinations					
Open Date	Examination Title	LDF			
7/12/21	10. Sustainability Project Manager (Sustainable Transportation Program)	8/6/21			
7/17/21	11. Building Maintenance Worker II	8/2/21			

# IV. CONSENT MATTERS -

### **Extend Eligible Lists**

- 12. Sustainability Project Manager, Exam #20-0176-01, Terminate on 1/29/22.
- 13. Building Maintenance Worker II, Exam #20-9141-01, Terminate on 1/15/22.

#### Miscellaneous

- 14. Extend the last date of filing for **Auditor Associate I**, Exam #21-1527-01, from 7/6/21 to 7/16/21.
- 15. Change the **Sustainability Project Manager (Sustainable Transportation Program)** Exam #20-0176-01, from an assembled exam to a continuous exam, effective 3/6/20.
- 16. Change the **Building Maintenance Worker II**, Exam #20-9141-01, from an assembled exam to a continuous exam, effective 2/18/20.
- 17. Extend the last day for filing for **Institutional Supervisor I**, Exam #21-6217-01 from 7/12/21 to 8/2/21.
- 18. Extend the last day for filing for **Sheriff's Safety Aide**, Exam #20-8752-01, from 4/19/21 to continuous.

# G. Eligible Lists

# Create Approve and Order Promulgated:

- 1. Deputy Public Defender, Exam #21-3125-01.
- 2. Forensic, Diversion & Re-Entry Services Director, Exam #21-5074-01.
- 3. Human Resource Validation Processor, Exam # 20-0269-01.
- 4. Infrastructure Services Technician, Exam #20-1828-01.
- 5. Manager, Janitorial Services (Promotional), Exam #21-7425-01.
- 6. Senior Nutritionist, Exam #21-5794-01.

#### H. Classification Recommendations

Department	Regarding:	
Assessor	1. Reallocate <b>two</b> positions of 1296N – Clerk Intermittent I SAN, to 2623 – Supervising Appraiser I.	21-37049
	2. Reallocate one position of 1296N - Clerk Intermittent I SAN, to 0323 - Assessor's External Affairs Manager.	21-37309
Fire Department	3. Reallocate one position of 8154 - Fire Department Secretary II, to 8189 - Fire Department Benefits Specialist.	22-37335

IV. CONSENT MATTERS -				
Health Care Services Agency	4. Reallocate one position of 6515 - Clinical Review Specialist ( <b>Spanish Speaking</b> ), to 5325 - Registered Nurse V ( <b>Psychiatric Option</b> ).			
Human Resource Services	5. Reallocate one position of 0466 - County Training and Organizational Development 22-37334 Specialist, to 0485 - Training and System Specialist.			
Sheriff's Office	6. Allocate one additional position of 5151 - Forensic Pathologist. 21-37224			
	7. Allocate <b>two</b> additional positions of 8604 - Deputy Sheriff II. 21-37308			
I. Specialty Designations				
Health Care Services Agency	<ul> <li>Remove specialty designation for position #310802 Job Code 6525 - Behavioral Health Clinical Supervisor (Criminal Justice), Effective 8/8/21.</li> <li>Approve specialty designation for position #311158 Job Code 0315 - Health Care Program Administrator II (Emergency Preparedness Profess) Effective 8/8/21.</li> <li>Approve specialty designation for position #400046 Job Code 0305, Program Specialist (COVID) Effective 8/8/21.</li> <li>Approve specialty designation for position #403282 Job Code 6927 - Program Services Coordinator (Homeless Program Specialty) Effective 8/8/21.</li> </ul>			
J. <u>Classifi</u>	cation Specifications			
Unrepresented – Management	11 1 0004 C II D D''' M			