

Summary of Actions ALAMEDA COUNTY CIVIL SERVICE COMMISSION

WEDNESDAY FEBRUARY 10, 2021, 4:00 P.M.

BY VIRTUAL TELECONFERENCE ONLY

PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20, ISSUED ON MARCH 17, 2020, THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT https://zoom.us/j/96893401821. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO nia.hinton3@acgov.org PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND BROWN ACT, THOSE REQUIRING ACCOMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR nia.hinton3@acgov.org AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT http://www.acgov.org/hrs/csc/calendar.htm.

Commissioner Arlene Lum, President Commissioner Barbara Luna, Vice-President Commissioner Dan Chang Commissioner Ross Peterson Joe Angelo, Secretary to
Civil Service Commission
Andrea Weddle,
Chief Assistant County Counsel

Commissioner Ross Felerson			1
I.	CALLED TO ORDER		
II.	APPROVED THE MINUTES OF JANUARY 27, 2021 AS MAILED.		4-0
III.	PUBLIC COMMENTS:		None
IV.	APPROVED CONSENT MATTERS - Pages 3 - 5		4-0
V.	COMMUNICATION(S):		None
VI.	APPEALS (Non-Disciplinary Matters) 1. From the Human Resource Services Harman's appeal of Minimum Quali Deputy Sheriff II (Lateral) Recruitme STAFF RECOMMENDATION: The Applicant withdrew	ification determination for the ent. Deny Appeal	Appeal Withdrawn
	2. From the Human Resource Services Young's appeal of Minimum Qualification Deputy Sheriff II (Lateral) Recruitment STAFF RECOMMENDATION: The Civil Service Commission volumes of the State of the Stat	cation determination for the ent. Deny Appeal	4-0
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VII. CLOSED SESSION				
 Public Employee Discipline/Dismissal/Release pursuant to Government Code §54957: 	None			
2. <u>Conference with Legal Counsel – Potential Litigation</u> : Significant exposure to litigation pursuant to Subdivision (B) of Government Code §54956.				
VIII. COUNTY COUNSEL REPORT ON ACTION TAKEN IN CLOSED SESSION:				
IX. CIVIL SERVICE COMMISSION'S OR DIRECTOR'S REMARKS:				
Following the decision related to Item VI.2, the Civil Service Commission discussed the potential of reviewing the current minimum qualifications of the Deputy Sherif II (Lateral) job specification, as well as exploring additional qualifying patterns within the classification. Staff has been asked to return at a future Commission meeting for further discussion.				
X. ADJOURNMENT	4-0			

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IV. CONSENT MATTERS - APPROVED					
A. <u>Hearing Calendar</u>	- None.				
B. Reinstatement Request(s)					
 Jose-Manuel Chacon Jr., Building Equipment Maintenance Worker, General Services Agency. Nina Mendoza, Accounting Specialist I, Sheriff's Office. 					
C. Voluntary Demotions 1. Rebecca Gonzalez Castellanos, Deputy Sheriff's Recruit to Sheriff's Technician, Sheriff's Office.					
E. <u>Transfer CSC (Ru</u>	<u>le 1732)</u> - None.				
F. Examination Action	ons – for CSC Meeting of February 10, 2021				
Open-Assembled Examinat	ions				
Ordered on 1/27/21	1. Assistant Business Analyst, LDF 2/22/21.				
Ordered on 1/22/21	2. Accountant, LDF 2/16/21.				
Ordered on 1/27/21	3. Land Surveyor, LDF 2/22/21.				
Ordered on 1/21/21	4. Civil Paralegal, LDF 2/16/21.				
Ordered on 2/8/21	5. Behavioral Health Clinical Supervisor, LDF 3/5/21.				
Open Continuous Examinat	tions				
Ordered on 2/1/21	6. Deputy Agricultural Commissioner Sealer of Weights and Measures, LDF, 2/25/21.				
Re-Open Continuous Exami	inations				
Reopened on 1/29/21	7. Human Resources Assistant I, LDF, 2/19/21.				
Reopened on 1/29/21	8. Sheriff's Program/Financial Specialist, LDF, continuous.				
Terminate Eligible Lists					
	9. Associate Deputy Public Defender, Exam 19-3310-01, Effective 2/10/21.				
Reinstate Eligible Lists					
	10. Procurement & Contracts Assistant, Exam #19-1480-01, Terminate on 7/20/21.				

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IV. CONSENT MAT	TERS - APPROVED			
	11. Financial Services Officer, Exam #19-0217-01, Terminate on 1/15/22.			
	12. Transportation and Supply Coordinator, Zone 7, Exam #19-4985-01, Terminate on 8/2/21.			
Extend Eligible Lists				
	13. Transportation Worker SAN, Exam #19-6990N-01, Terminate on 5/26/21.			
	14. Legal Process Clerk I, Exam #19-1511-01, Terminate on 5/29/21.			
	15. Criminalist I, Exam #19-8523-01, Terminate on 5/29/21.			
	16. Captain (Promotional), Exam #19-8625-01, Terminate on 5/29/21.			
Miscellaneous				
	17. Change Human Resources Assistant I, Exam #19-1121-01, from an open assembled to an open continuous, effective 10/9/19.			
	18. Change Sheriff's Program/Financial Specialist, Exam #20-0237-01, from an open-assembled to an open-continuous, effective 1/30/2020.			
G. Eligible Lists				
Created Approved and	Ordered Promulgated:			
 Division Director, Behavioral Health Care Services, Exam #20-5094-01. Library Manager II, Exam #19-4178-01. Supervising Criminalist, Exam #20-8526-01. 				
H. Classification Recommendations				
Department:	Regarding:			
General Services A	Agency 1. Reallocate one position of 1105N, Messenger SAN, to 0191 Safety and Emergency Preparedness			

Department:Regarding:General Services Agency1. Reallocate one position of 1105N, Messenger SAN, to 0191, Safety and Emergency Preparedness Manager, GSA (21-36366).Health Care Services2. Reallocate one position of 5092, Older Adult System Of Care Director, Behavioral Health Care Services, to 5074, Forensic, Diversion, & Re-Entry Services Director (21-36425).Sheriff's Office3. Reallocate one position of 8757, Marine Engineer, to 0214, Financial Services Specialist II (21-36422).

IV.	CONSENT MATTERS - APPROVED			
	Social Services Agency	4. Reallocate one position of 0206, Management Analyst, to 0220, Supervising Administrative Specialist (21-36483).		
	Zone 7 5. Reallocate one position of 4940, Water Conservation Coordinator, Zone 7, to 4946, Assistant Water Resources Planner, Zone 7 (21- 36402).			
	I. <u>Specialty Designations</u> - None.			
	J. <u>Classification Specifications</u> - None.			
ADJOURNMENT There being no further business, the meeting was adjourned.				

DocuSigned by:

Joe Angelo, Secretary to Civil Service Commission

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