

AGENDA ALAMEDA COUNTY **CIVIL SERVICE COMMISSION**

WEDNESDAY, JUNE 17, 2020, 4:00 P.M.

BY VIRTUAL TELECONFERENCE ONLY

PURSUANT TO GOVERNOR NEWSOM'S EXECUTIVE ORDER N-29-20, ISSUED ON MARCH 17, 2020, THIS MEETING WILL BE HELD BY TELECONFERENCE ONLY. NO PHYSICAL LOCATION WILL BE AVAILABLE FOR TELECONFERENCE MEETINGS. YOU MAY OBSERVE THE MEETING BY JOINING THE LIVE STREAMING AT https://zoom.us/j/97506659125. WRITTEN PUBLIC COMMENT MAY BE SUBMITTED BY E-MAIL TO Nina. Hinton3@acgov.org PRIOR TO THE BEGINNING OF THE MEETING. SPOKEN PUBLIC COMMENT WILL BE ACCEPTED THROUGH THE TELECONFERENCING MEETING. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT AND BROWN ACT, THOSE REQUIRING ACCOMODATIONS FOR THE MEETING SHOULD NOTIFY THE COMMISSION SECRETARY AT (510) 272-6435 OR Nina.Hinton3@acgov.org AT LEAST 24 HOURS PRIOR TO THE MEETING. TELECONFERENCING GUIDELINES: MEMBERS OF THE PUBLIC MAY OBSERVE AND PARTICIPATE IN MEETINGS BY FOLLOWING THE INSTRUCTIONS IN THE TELECONFERENCING GUIDELINES POSTED ON-LINE AT

http://www.acgov.org/hrs/csc/calendar.htm.

Commissioner Arlene Lum, President Joe Angelo, Secretary to Commissioner Barbara Luna, Vice-President **Civil Service Commission**

Commissioner Dan Chang Andrea Weddle, Chief Assistant County Counsel **Commissioner Ross Peterson** I. **CALL TO ORDER** II. APPROVE THE MINUTES OF June 3, 2020 AS MAILED. III. **PUBLIC COMMENTS:** IV. APPROVE CONSENT MATTERS - Pages 3 - 5 V. **COMMUNICATION(S)** From the Human Resource Services Staff regarding a revision of Civil Service Rule 1050, Terms and Definitions STAFF RECOMMENDATION: **Post Rule Change** VI. **APPEALS** (Non-Disciplinary Matters)

X.

ADJOURNMENT

IV. CONSENT MATTERS

A. Hearing Calendar

- 1. Correspondence from Will M. Yamada of Tribuiano & Yamada, LLP, requesting an appeal hearing for Case No. 2020-01. **Set for hearing.**
- 2. Correspondence from Mark E. Wilson, Attorney of Mastagni Holstedt, requesting an appeal hearing for Case No. 2020-02. **Set for hearing**.

B. Reinstatement Request(s) - None

C. Voluntary Demotions

1. William Oluyinka Fasanya, Social Services Ombudsperson to Deputy Public Guard-Conservator/Investigator, Social Services Agency

D. Examination Actions – for CSC Meeting of June 3, 2020

Promotional-Assembled Examinations				
Order on 6/4/20	1. Senior Vector Control Biologist, LDF 6/29/20			
Order on 6/5/20	2. Real Estate Projects Manager, LDF 6/29/20			
Open-Assembled Examinations				
Order on 5/26/20	3. Food Service Worker, LDF 6/19/20			
Order on 5/21/20	4. Senior Rehabilitation Counselor, LDF 6/15/20			
Order on 5/28/20	5. Behavioral Health Crisis Intervention Specialist Supervisor, LDF 6/22/20			
Order on 5/22/20	6. Senior Auditor/Accountant, Zone 7, LDF 6/19/20			
Order on 5/29/20	7. Supervising Civil Engineer, LDF 6/26/20			
Order on 5/27/20	8. Human Resource Validation Processor, LDF 6/22/20			
Continuous Examinations				
Re-open on 5/29/20	9. Deputy Sheriff's Recruit, LDF 6/23/20			
Re-open on 6/9/20	10. Deputy Sheriff I (POST Graduate), LDF 7/6/20			
Re-open on 6/9/20	11. Deputy Sheriff II (Lateral), LDF 7/6/20			
Extend Eligible List	12. Accounting Specialist II, #18-1316-02 terminate on 9/10/20			
Miscellaneous				
	13. Extend the last day for filing for Safety Officer, Exam #20-2117-01 from 5/29/20 to 6/19/20			

IV. CONSENT M	. CONSENT MATTERS	
	14. Extend the last day for filing for Fund Development and Grant Specialist, Exam #18-0310-01 from 6/01/20 to 6/19/20	
	15. Extend the last day for filing for Legal Secretary, Exam #19-1240-01 from 5/29/20 to 6/12/20	
	16. Extend the last day for filing for Associate Civil Engineer/ Professional Geologist, Zone 7, Exam #20-4965-01 from 5/29/20 to 6/29/20	

E. <u>Eligible Lists</u>

Create Approve and Order Promulgated:

- 1. Quality Management Program Director, BHCS, Exam #19-5077-01
- 2. Behavioral Health Clinician II, Exam #19-6510-01
- 3. Deputy Sheriff I (POST), Exam #19-8602-02
- 4. Deputy Sheriff II (Lateral), Exam #19-8604-02
- 5. Assistant Chief Probation Officer, Exam #20-6145-01

F. <u>Classification Recommendations</u>

Department:	Regarding:		
Community Development Agency	1. Reallocate one position of 2957P, Healthy Housing Rehabilitation Specialist III (Project), to 2996, Healthy Homes Community Development Specialist III (20-35049)		
County Administrator	2. Allocate one additional position of 0305P, Program Specialist (Project), (20-35190)		
Health Care Services Agency	 Allocate one additional position of 0308, Supervising Program Specialist (20-34727) Reallocate one position of 6640, Rehabilitation Counselor II, to 6510, Behavioral Clinician II (20-35118) Reallocate one position of 0225, Financial Services Director, Health Care Services Agency, to 5056, Assistant Director, Health Care Services Agency (20-35167). 		
Probation Department	6. Reallocate one position of 1091, Retired Annuitant II, to 1090, Retired Annuitant I (20- 33463)		
Public Works Agency	7. Reallocate one position of 9630, Street Light Technician, to 9627, Traffic Signal Technician (20-35151).		

IV. CONSENT MATTERS		
Sheriff's Office	 8. Allocate one additional position of 0411, Information Systems Technician II (20-34920) 9. Allocate one position of 0419, Information Systems Analyst (20-34921) 	
G. <u>Specialty Designations</u>		
Department:	Regarding:	
Community Development Agency	 Remove specialty designation for position #303224, job code 2960, Housing and Community Development Manager (Housing and Community Development Specialty). Remove specialty designation for position #420656, job code 2960, Housing and Community Development Manager (Housing Development Project Coordinator Specialty). 	
Health Care Services Agency	 Approve the specialty designation for position #403300, job code 0305, Program Specialist, (Homeless Program Specialty), effective 6/14/20. Remove the specialty designation for position #310798, job code 6510, Behavioral Clinician II (Male Only Specialty), effective 6/28/20. 	
H. <u>Classification Specifications</u>		
Unrepresented General Management	 Adopt the revised classification of job code 5098, Workforce Education and Training Manager, Health Care Services Agency. 	