

## **SUNOL CITIZEN'S ADVISORY COMMITTEE**

### **AGENDA**

**DATE OF MEETING:** WEDNESDAY, February 21, 2007

**MEETING TIME:** 7:00 P.M.

**MEETING PLACE:** SUNOL GLEN SCHOOL  
CAFETERIA/COMMUNITY ROOM

**Only items on the agenda may be acted upon. Public Comment is provided for any member of the public wishing to speak on an item not on the agenda.**

- 1) Friends of the Park  
Funding Request for Park Maintenance
- 2) Discussion of Committee Role, Responsibilities,  
Rules and Procedures
- 3) Other Reports:  
PLA
- 4) Public Comment
- 5) Adjourn

**For further information please contact the Alameda County Planning Department at 510-670-5400.**

