

### **Alameda County**

# Housing and Community Development Department

### Measure A1 Oversight Committee

DATE: May 28, 2020 TIME: 9:30 A.M. Chairperson: Ndid Okwelogu – Vice Chairperson: Gloria Bruce

**Location:** This meeting is held via teleconference <a href="https://us02web.zoom.us/j/87877191479">https://us02web.zoom.us/j/87877191479</a>. To attend via phone dial + 1 669 900 9128 then enter code 878 7719 1479#. To request a sign language interpreter or other accommodation, please call (510) 670-5933 or (510) 265-0253 (TDD). Five working days notice is required. For information on the committee email <a href="mailto:robert.fuller@acgov.org">robert.fuller@acgov.org</a>

## <u>AGENDA</u>

ITEM I.	DESCRIPTION <u>Calling Committee to Order</u>	TYPE Organization	SPEAKER Chairperson Okwelogu
II.	Approval of 4/23/2020 Minutes	Action	Chairperson Okwelogu
III.	Recommend A1 Oversight By-Laws Accept County Counsel recommended alterations to Oversight Committee by-laws	Action	Bob Fuller, Oversight Committee Liaison, Housing and Community Development, Alameda County Community Development Agency (CDA)
IV.	Measure A1 Implementation Update Discussion of A1 program progress and status	Information	HCD staff, Hello Housing, Habitat for Humanity – East Bay/Silicon Valley
V.	Public Comment for Items Not on the Agenda <sup>1</sup>	Organization	Chairperson Okwelogu
VI.	<b>Future Meetings</b>	Organization	Chairperson Okwelogu

<sup>&</sup>lt;sup>1</sup> **PUBLIC COMMENT** - Members of the public who would like to comment on an agenda item may do so during consideration of the item. At the conclusion of all agenda items, members of the public may make statements about any matter pertaining to the Measure A1 bond not on the agenda. Time limits are at the discretion of the Committee Chair.

# TELECONFERENCING GUIDELINES FOR PUBLIC PARTICIPATION IN THE COUNTY OF ALAMEDA MEASURE A1 OVERSIGHT COMMITTEE

#### **In Person Participation Prohibited**

Alameda County joined Contra Costa, Marin, San Francisco, San Mateo, and Santa Clara counties and the City of Berkeley in issuing similar public health officer orders directing their respective residents to shelter in place for three weeks beginning March 17, due to the Coronavirus disease 2019 (COVID-19). The orders limit activity, travel and business functions to only those that are essential.

In response to the COVID-19 pandemic, California Governor Gavin Newsom issued Executive Order N-29-20 on March 17, 2020, governing the convening of public meetings. Pursuant to the Executive Order, all members of the County of Alameda Measure A1 Oversight Committee may participate in their Committee meetings without being physically present (via teleconference), and no teleconference locations for the public are required to be provided or noticed in the meeting agenda. The public must be given the opportunity to observe and address the meeting telephonically or otherwise electronically.

### **In Person Participation Prohibited**

Due to the public health emergency, the County of Alameda is making several changes related to Measure A1 Oversight Committee's meetings to protect the public's health and prevent the disease from spreading locally. Due to the COVID-19 public health emergency, including local and State public health officer's directives for everyone to stay home, in person participation at Oversight Committee meetings is limited to essential County personnel. The Public Hearing Room is closed to members of the public and non-essential County personnel. The public may observe and address the Committee in meetings in the following ways.

#### **Public Comment via Teleconference**

Members of the public may address the Oversight Committee on a matter on the agenda or during the Public Input portion of the meeting on a matter not on the agenda but is an issue within the Committee's subject matter jurisdiction.

To observe video the meeting by conference, please click on this link join webinar: https://us02web.zoom.us/j/87877191479 at the noticed meeting time. Instructions on how to join a meeting by video conference are available at: https://support.zoom.us/hc/en-us/articles/201362193-Joining-ameeting

If you are using a laptop: use the raise your hand button when you are called to speak unmute your speaker.

To listen to the meeting by phone, please call the numbers below at the noticed meeting time. For higher quality, dial a number based on your current location.

If you are calling in: dial \*9 to raise your hand to speak. When you are called to speak the host will unmute you to enable you to speak.

If you decide not speak, you may hang up and dial back into the meeting or simply notify the Clerk you do not wish to speak when you are unmuted and asked to speak.

Or iPhone one-tap: US: +16699009128,,87877191479# or +13462487799,,87877191479#

Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 669 900 9128 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 646 558 8656 or +1 301 715 8592 - Webinar ID: 878 7719 1479.

International numbers available: https://us02web.zoom.us/u/kcTZk34gKF Updated: 5/11/20 If asked for a participant ID or code, press #. Additional instructions on how to join a meeting by phone are available at: https://support.zoom.us/hc/en-us/articles/201362663%20-%20Joining-a-meeting-by-phone

Written Comment (accepted until the start of the meeting at 9:30 a.m., unless otherwise noted on the meeting agenda). To provide written comment on an item on the agenda or to address the Committee about an issue during Public Input, you may send an email to <u>robert.fuller@acgov.org</u>. Please include your name and note the agenda item number you want to address or whether you intend for comment to be included in Public Input. Copies of all written comments will be provided to the Committee Members and will be added to the official record. ADA Accessibility: If you require a reasonable modification or accommodation for a disability, please email the Clerk of the Committee at robert.fuller@acgov.org or call (510) 670-5933 or (510) 265-0253 (TDD).